



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| | | , | <u> </u> | | |
|---|-----------------------------------|---|----------------|---------|----------------|
| | Name of Candidate or Officeholder | | | Phone N | Number |
| | Sue Duckworth | | | (801)2 | 250-0728 |
| | Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| | 2901 South 8750 West | | Magna | UT | 84044 |
| | Office | District Number | County | Po | olitical Party |
| | House | 22 | Salt Lake | Γ | Democrat |
| | | Type of Repor (Check the appropriate | | | |
| - | INTERIM REPORTS: | | FINAL REPORT: | | |
| | X Seven days precedi | ng Party Convention | ☐ Final Report | | |

| - | INTERIM REPORTS: | FINAL REPORT: |
|---|--|--|
| | Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) August 31st (Required by all candidates) Seven days preceding a General Election (Required by all candidates) YEAR-END REPORT | Final Report (Required by all candidates and officeholders as soon as they close campaign accounts Yes Is this report an amendment? |
| | January 10th of every year | X No |
| | | |

| | Report Verification | | | | | | |
|---|------------------------|--|--|--|--|--|--|
| I. | | | | | | | |
| -, | Name of Candidate | | | | | | |
| affirm that this Report of Contributions and Expenditure true, accurate and correct to the best of my knowledge | | | | | | | |
| | Signature of Candidate | | | | | | |
| _ | | | | | | | |
| • | Date | | | | | | |

To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only | | | | | | |
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| X Entered | _ | | | | | |
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| | | | | | | |
| | Date Received | | | | | |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 2 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Duckworth | | | | | |
| Date of Report | | | | | |
| 4/18/2008 | | | | | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING | PERIOD | DETAILS |
|-----------|--------|---------|
| | | |

Report: Convention

Beginning Date: 1/1/2008
Ending Date: 4/26/2008
Due Date: 4/26/2008

BALANCE SUMMARY

| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 |
|---|---|------------|
| 2 | Total Contributions Received (See Schedule A) | \$2,053.69 |
| 3 | Subtotal (Add lines 1 & 2) | \$2,053.69 |
| 4 | Total Expenditures Made (See Schedule B) | \$1,580.46 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$473.23 |

| Page | of of | | | | |
|---------------------------------------|-------|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Duckworth | | | | | |
| Date of Report | | | | | |
| 4/18/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|----------------------------------|--|---|---|------------|------------------------|
| 3/28/2008 | Blue Dog Caucus | 240 South 200 West Tooele, UT 84074 | | | | \$1,000.00 |
| 3/28/2008 | Duckworth, Carl | 2901 South 8750 West Magna, UT 84044 | | | | \$78.69 |
| 4/2/2008 | Biskupski, Jackie | 753 Roosevelt Ave Salt Lake City, UT 84105 | | | | \$200.00 |
| 4/2/2008 | Dmitrich, Mike | 566 North Dover Circle Price, UT 84501 | | | | \$500.00 |
| 4/2/2008 | Romero, Ross | 1150 South 1400 East Salt Lake City, UT 84105 | | | | \$200.00 |
| 4/4/2008 | Committee To Elect Patrice Arent | 3665 East Millcreek Canyon Rd. Salt Lake City, UT 84109 | | | | \$75.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,053.69 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | \$2,053.69 | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Duckworth | | | | | |
| Date of Report | | | | | |
| 4/18/2008 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|------------------------|------------------------|---|------------|------------|-----------------------|
| 3/18/2008 | Sunmart | fuel/mileage | | | | \$53.98 |
| 3/19/2008 | Iceburg | planning lunch | | | | \$20.76 |
| 3/25/2008 | Brew Monkey | delegate lunch | | | | \$9.06 |
| 3/26/2008 | Costco | office supplies | | | | \$63.40 |
| 4/7/2008 | The Target Group | consulting | | | | \$250.00 |
| 4/11/2008 | Brew Monkey | delegate lunch | | | | \$18.60 |
| 4/11/2008 | Costco | fuel/mileage | | | | \$48.79 |
| 4/16/2008 | Albertsons | fuel/mileage | | | | \$30.00 |
| 4/24/2008 | The Target Group | consulting | | | | \$100.00 |
| 4/25/2008 | Costco | convention treast | | | | \$121.69 |
| 4/25/2008 | Costco | fuel/mileage | | | | \$43.75 |
| 4/25/2008 | Golden Phoenix | delegate lunch | | | | \$25.00 |
| 4/25/2008 | Jata Designs | shirts | | | | \$252.50 |
| 4/25/2008 | Shout Signs | signs | | | Х | \$373.80 |
| 4/25/2008 | Womens Democratic Club | donation | | | | \$15.00 |
| 4/25/2008 | Zurchers | convention decorations | | | | \$39.57 |
| 4/26/2008 | P.F. Chang's | lunch with delegates | | | | \$64.56 |
| 4/26/2008 | Utah County Democrats | convention table | | | | \$50.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$1,580.46 | | |
| TOTAL EXPENDITURES MADE | | | | | \$1,580.46 | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed